

RECEIVED


DEC 08 2023

SD Secretary of State

STATE OF SOUTH DAKOTA  
Statement of Legal Newspaper Ownership and Circulation

1. TITLE OF NEWSPAPER <b>Capital Journal</b>		2. DATE <b>09/29/2023</b>
3. FREQUENCY OF ISSUE <b>Bi-weekly Wed &amp; Sat</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>104</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>291.20</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>PO Box 878, Pierre, Hughes, SD 57501-0878</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 878, Pierre, Hughes, SD 57501-0878</b>		
6. FULL NAME OF PUBLISHER: <b>Jeffrey Hartley</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME: <b>Wick Communications</b> COMPLETE MAILING ADDRESS: <b>333 W. Wilcox Dr., STE 302, Sierra Vista, AZ</b>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	1800	1612
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.	109	130
2. Mail Subscription (Paid and or requested)	994	811
3. Paid Electronic Copies	390	360
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	1493	1301
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	105	105
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1598	1406
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	75	75
2. Return from News Agents	127	131
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)	1800	1612

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

Jeffrey Hartley  
(Signature)  
State of South Dakota  
County of Hughes  
(Seal)  


Circulation Director  
(Title)  
Sworn to before me this 6 day of October, 2023  
Marilynn Baker  
Notary Public  
My commission expires: 2-19-27